

# The Second Epistle of Paul to the Thessalonians

Author: Paul

**Place Written**: Corinth **Writing Completed**: c. 51 C.E.

## Greeting

1 Paul and Silvanus<sup>a</sup> and Timothy,

To the congregation<sup>b</sup> of the Thessalonians in God our Father and the Lord Jesus Christ:

<sup>2</sup> Grace to you and peace from God the Father and the Lord Jesus Christ.

## **Growing Faith of the Thessalonians**

<sup>3</sup> We ought always to give thanks to God for you, brothers, just as it is fitting, because your faith is growing exceedingly, and the love of each and every one of you is increasing toward one another; <sup>4</sup> therefore, we ourselves boast about you in the congregations of God for your perseverance and faith in all your persecutions and afflictions that you are enduring.

#### Christ's Judgment on the disobedient

<sup>5</sup>This is evidence of the righteous judgment of God, that you may be considered worthy of the kingdom of God, for which you are also suffering. <sup>6</sup>Since indeed God considers it just to repay with affliction those who afflict you, <sup>7</sup> and to give relief to you who are afflicted along with us when the Lord Jesus will be revealed from heaven with his mighty angels in flaming fire, <sup>8</sup> in flaming fire, inflicting vengeance on those who do not know God and on those

who do not obey the gospel of our Lord Jesus. <sup>9</sup> These ones will pay the penalty of eternal destruction, from before the Lord<sup>c</sup> and from the glory of his strength, <sup>10</sup> when he comes to be glorified in his holy ones on that day, and to be marveled at among all who have believed, because our testimony among you was believed.

### Prayer for the Congregation

<sup>11</sup>To this end also we pray for you always, that our God may count you worthy of his calling and fulfill every desire for goodness and the work of faith with power, <sup>12</sup> so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

#### The Man of Lawlessness

2 Now we request you, brothers, with regard to the coming<sup>d</sup> of our Lord Jesus Christ and our gathering together to him, 2 that you not be quickly shaken from your composure or be disturbed either by a spirit or a word or a letter as if from us, to the effect that the day of the Lord has come. 3 Let no one deceive you in any way, for it will not come unless the apostasyf comes first, and the man of lawlessness is revealed, the son of destruction, 4 who opposes and exalts himself against every socalled god or object of worship, so that he takes his seat in the temple of God, showing himself as being God. 5 Do you not remember that while I was still with you, I was telling you these things? 6 And now you

<sup>&</sup>lt;sup>a</sup> Or Silas

b Gr ekklesia ("assembly;" "congregation, i.e., of Christians")

<sup>&</sup>lt;sup>c</sup> Lit from before the face of the Lord

<sup>&</sup>lt;sup>d</sup> Or *presence* (Gr *parousia*), which denotes both an "arrival" and a consequent "presence with."

e Or seduce

f Namely, to stand off from the truth, i.e., to not only fall away from the faith, but to then turn on the faith, rebellion.



time he will be revealed. 7 For the mystery of lawlessness is already at work; but only until the one who is right now acting as a restraint is out of the way. 8 Then the lawless one will be revealed, whom the Lord Jesus will do away with by the spirit of his mouth, and wipe out by the appearance of his coming, a 9 namely, the one whose coming b is in accordance with the activity of Satan, with all power and signs and false wonders. 10 and with every unrighteous deception for those who are perishing, because they did not receive the love of the truth so as to be saved. 11 For this reason God is sending upon them a powerful delusion<sup>d</sup> so that they will believe the lie, 12 in order that they all may be judged because they did not believe the truth but took pleasure in unrighteousness.

#### Stand Firm

<sup>13</sup> But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits for salvation, through sanctification by the Spirit and faith in the truth. <sup>14</sup> To this he called you through our gospel, to the obtaining of the glory of our Lord Jesus Christ. <sup>15</sup> So then, brothers, stand firm and hold fast to the traditions which you were taught, whether by spoken word or by letter from us.<sup>e</sup>

<sup>16</sup> Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, <sup>17</sup> comfort your hearts and

know the thing restraining him, so that in his establish them in every good work and time he will be revealed. 7 For the mystery of word.

#### Pray for Us

**3** Finally, brothers, pray for us, that the word of the Lord may spread rapidly<sup>f</sup> and be glorified, just as it was with you, <sup>2</sup> and that we may be delivered from wicked and evil men. For not all have faith. <sup>3</sup> But the Lord is faithful, and he will<sup>8</sup> strengthen you and guard you from the evil one. <sup>4</sup> And we have confidence in the Lord about you, that you are doing and will do the things that we are commanding. <sup>5</sup> May the Lord direct your hearts into the love of God and to the steadfastness of Christ.

## Warning Against Disorderly Behavior

<sup>6</sup>Now we command you, brothers, in the name of our Lord Jesus Christ, that you withdraw from every brother who is walking disorderlyh and not according to the tradition<sup>1</sup> which you received from us. <sup>7</sup> For you yourselves know how you ought to imitate us, because we did not behave disorderly among you, 8 nor did we eat anyone's bread without paying for it, but with toil<sup>j</sup> and labor we worked night and day, so that we would not be a burden to any of you; 9 not that we do not have authority, but in order to offer ourselves as an example, so that you may imitate us. 10 For even when we were with you, we used to give you this order: if anyone is not willing to work, neither let him eat. 11 For we hear that some are walking disorderly among you, not working at all, but being busybodies. 12 Now such persons we order and exhort in the Lord Jesus Christ that.

<sup>&</sup>lt;sup>a</sup> Or *presence* (Gr *parousia*), which denotes both an "arrival" and a consequent "presence with."

<sup>&</sup>lt;sup>b</sup> Or *presence* (Gr *parousia*), which denotes both an "arrival" and a consequent "presence with."

<sup>&</sup>lt;sup>c</sup> Lit seduction

<sup>&</sup>lt;sup>d</sup> Or a deluding influence; Lit an operation of deceit

e Lit letter of us

<sup>&</sup>lt;sup>f</sup> Lit may be running

g Lit who will

<sup>&</sup>lt;sup>h</sup> I.e., keep away from every brother who leads an unruly life (NASB, 1995)

<sup>&</sup>lt;sup>i</sup> Or instruction

<sup>&</sup>lt;sup>j</sup> Or hardship; struggle



working with quietness, they eat their own bread.

<sup>13</sup> But as for you, brothers, do not be discouraged while doing good. <sup>14</sup> If anyone does not obey our word in this letter, take note of that person and do not associate with him, so that he may be ashamed. <sup>15</sup> And do not consider him as an enemy, but admonish him as a brother.

## **Final Greetings**

<sup>16</sup> Now may the Lord of peace himself give you peace at all times in every way. The Lord be with you all.

17 The greeting is by my hand, Paul's, a which is a sign in every letter; this is the way I write. 18 The grace of our Lord Jesus Christ be with you all.

<sup>&</sup>lt;sup>a</sup> Lit the greeting by my hand of Paul